Prayer Items - March 24th

Easter Drama

- Many from our community will come and experience this depiction of Jesus' death and resurrection.
- The Holy Spirit will open hearts to really receive the message of Easter.

Prayer Ministry: Jan How, Jean Aston, Kimberly Snider

- Emmanuel's Prayer Ministry Prayer Chain, Wednesday afternoon prayer Group (3pm All welcome), Prayer Evenings, and monthly Prayer Lists
- The Church also takes Prayer requests via email or text.
 Email: prayer@emmanuellife.com Text: 833 299 8558
- If you are interested in being involved in any other area of the Prayer Ministry, contact **Jan:** kenjanhow@yahoo.com or **Jean**: jeanaston66@gmail.com.

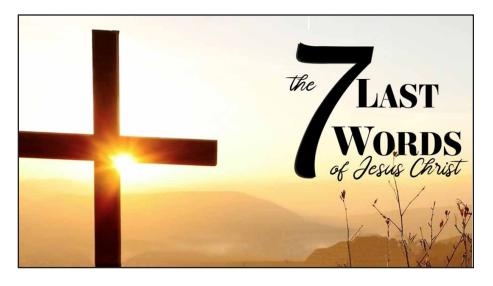
Study Continued

- 7. Read John 19:29, Exodus 12:22, Hebrews 12:14 and Psalm 51:7. What is the significance of the use of hyssop? What does it mean to be made holy?
- 8. Read the story of the woman at the well: (John 4:1-42). Jesus asks her for a drink. What is the offer that Jesus makes to her? (verses 10 & 13-14)

The woman at the well was going through her own suffering due to her lifestyle, but she didn't feel condemned by Jesus. In fact, she went back to her town and told others to 'Come, see a man who told me everything I ever did.." (v.29). Jesus suffered so that we might know how much He loves us. Jesus knows everything about your life also. How does this make you feel? Explain.

What does this say about how we should interact with others?





Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, "I am thirsty."

A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips.

John 19:28-29

WORDS OF SUFFERING

Words of Suffering - John 19:28-29

v.28 I am thirsty: Jesus identifies with our suffering because: HE YOU Jesus is fully _____ John 1:1-5 Jesus is fully _____ John 1:14 Jesus came to earth because: John 3:16 HE WANTS YOU TO HIM, PERSONALLY Phil 2:6-8 Isaiah 53:3-5 How do we come to know God? HE WANTS YOU TO FIND ____ & ___ EVEN IN THE MIDST OF **SUFFERING** v.28 Later, knowing that everything had now been finished, and so that Jesus desire was: Heb 12:2-3 ... Who for the set before him he endured the cross We too can find joy in the midst of suffering. How & why? James 1:2-4 Rom 5:3-5 HE WANTS YOU TO MAKE YOU v.29 the wine vinegar was put the stalk of a Significance of Hyssop: Passover: Psalm 51:7

The woman at the well: (John 4:1-42)

 Read John 19:25-29. After being beaten, scourged, a crown of thorns pushed down onto his head. Jesus is then forced to carry his cross through the city to the place where they would nail him to it. He has been on the cross for about 6 hours.

First, why did Jesus refuse to drink the wine mixed with gall? (Matt 27:34)

Second, why is he now saying he is thirsty and accepting a drink?

- 2. Read John 1:1-5. The Word is one of the names given to Jesus. What do these verses say about who Jesus is? (Also read Col 1:15-17) List all the words used that describe who Jesus is and the significance to us.
- 3. Read John 1:14. & John 3:16. What is the significance of these words to all mankind? How would you put this, and the answer to question 2, all together, to explain to someone else who Jesus is and the significance of his coming to earth.
- 4. Read Psalm 22:1-15. Jesus hangs on a cross in a position of 'self-suffocation.' His only relief from the physical pressure upon his lungs is to hoist his weight upon his nail-scarred hands and feet. As the hours passed, crucified in the burning heat of the noon-day sun, this action would become more and more difficult, and increasingly more painful. It was at this point in his suffering that Jesus said, "I am thirsty." Jesus didn't remain distant from human suffering, how significant is this in us understanding how much God loves us?
- 5. Read Isaiah 53:3-5 and Hebrews 9:22. Explain why Jesus had to die for our sins.
- 6. Define joy.

Read Hebrews 12:2-3, James 1:2-4, Romans 5:3-5. Explain why we can know joy, and be able to rejoice, in the midst of suffering.